



APPROVAL PROCESS 2023-24

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| Current Application Number | 1-36470066961 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-2850921891 | Academic Year | 2023-2024 |
| Approval Status of Application | Data Not Available | Application Opened Date | 01/04/2023 |
| Application Submitted Date | 20/04/2023 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | 07/04/2023 |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|---|------------------------------------|--|---|
| Name of Institution | Sapthagiri Institute Of Management | Address of Institution | D.No: 20-9-1/7, Nimkampalli Road, Hindupur - 515201, Anantapur(Dist), A.P |
| State/ UT | Andhra Pradesh | District | Anantapur |
| Town/ City/ Village | Hindupur | AICTE Region | South-Central |
| PIN | 515201 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course ? | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | N | NAAC CGPA | Data Not Available |
| Letter Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority Institution | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | Data Not Available |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Year of Establishment | 2016 | Mandatory Disclosure Link | http://www.simmba.in/ |
| Year of 1st Approval from AICTE | 2016 | Apply for ODL/Online New Institute? | None |
| AISHE Prefix | C | AISHE Numeric Code | 56452 |
| AISHE Code | C-56452 | Whether Institution is Graded Autonomy ? | Data Not Available |
| NBA Accreditation Points | 0 | NBA Points Valid Till | Data Not Available |
| University | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | Data Not Available |
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit Students? | N |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | |
|--|----|
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
|--|----|

| TRUST/ SOCIETY/ COMPANY | | | |
|-------------------------------------|---|-------------------------------------|---|
| Name of the Trust/ Society/ Company | Sri Balaji Educational Society | Type of the Trust/ Society/ Company | Society |
| Registered With | District Registrar Of Assurances, Anantapur | Registration Date | 02/11/1991 |
| Registration Number | 330 OF 1991 | Trust/ Society/ Company Address | D.No 18-1-335, Venugopal Nagar, Near Rtc Bus Stand, Anantapur-515001, A.P |
| State/UT | Andhra Pradesh | District | Anantapur |
| Town / City / Village | Anantapur | PIN | 515001 |
| Land Phone STD Code | 8554 | Land Phone Number | 232172 |
| PAN | AABAS8439D | GSTN No | 37AABAS8439D1ZD |
| Mobile Number | 8886630032 | Email Address | pvkk.aicte@gmail.com |
| Trust / Society/ Company Website | | | |

| TRUST/ SOCIETY/ COMPANY DETAILS | | | | | | |
|---------------------------------|------------------------|-------------|---------------|--------------|---------------|--------------------------|
| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
| 1 | Palle Raghunatha Reddy | Secretary | 02/11/1991 | 31/12/2030 | 9849699799 | Pvkk.Aicte@Gmail.Com |
| 2 | M Saraswathi | Member | 08/11/2018 | 31/12/2030 | 9989693999 | Pvkk.Aicte@Gmail.Com |
| 3 | M Madhavi Latha | Member | 01/06/1995 | 31/12/2030 | 9059142644 | Pvkk.Aicte@Gmail.Com |
| 4 | Pvk Kishore | Chairman | 08/11/2018 | 31/12/2030 | 7095035271 | Chairman@Sbesatp.Org |
| 5 | Palle Sindhura | Member | 08/11/2018 | 31/12/2030 | 8688810055 | Sindhurareddyn@Gmail.Com |
| 6 | M Kamalamma | Member | 30/12/2013 | 31/12/2030 | 8688810055 | Pvkk.Aicte@Gmail.Com |
| 7 | M Gangi Reddy | Member | 30/12/2013 | 31/12/2030 | 8688810055 | Pvkk.Aicte@Gmail.Com |

INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

| QUESTIONS | |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | Yes |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | No |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |
| Do you wish to Apply for Introduction of OCI/Twinning & Collaboration Program? | No |
| Do you wish to Apply for Extended EoA? | No |
| Conversion of Diploma Level into Degree Level and vice-versa | No |
| Merger of Courses in 'ENGINEERING AND TECHNOLOGY' | No |
| Start New Programme(s)/ Level(s) in the Existing Institutions | Yes |
| Change in the Name of the Course(s) | No |
| Merger of Institutions under the same Trust/ Society/ Company operating in the same Campus | No |
| Change in the Name of the Institution | No |
| Change of Site/ Location | No |
| Conversion of Women's Institution into Co-ed Institution | No |
| Conversion of Co-ed Institution into Women's Institution | No |
| Change in the Name of the Affiliating University/Board | No |
| Change in the Name of the Trust/ Society/ Company | No |
| Has your Institution got affiliation from University/DTE/Board? | Yes |
| Do you want to change minority status of the institution? | No |
| Whether your Institution has converted into Deemed to be/State Private University? | No |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

Do you wish to Apply for Restoration of Intake? No

CONTACT PERSON REGISTRAR DETAILS

| | | | |
|---------------------------------|----------------------|-----------------------------|---|
| Title: | Mr. | First Name: | Nata Sekhar |
| Last Name: | Palyam | Address: | Sri Balaji Educational Society, Hno.18-1-335 Venugopal Nagar, Near Rtc Bus Stand, Anantapur-515001 |
| Designation: | Pro | State/ UT: | Andhra Pradesh |
| District: | Anantapur | Town/ City/ Village: | Anantapur |
| Postal Code: | 515001 | STD Code: | 8554 |
| Landline Number: | 232172 | Mobile Number: | 8886630032 |
| Alternate Mobile Number: | 8688810055 | Email Address: | sapthagiricollege.mba@gmail.com |
| Alternate Email Address: | pvkk.aicte@gmail.com | | |

ADDITIONAL CONTACT DETAILS

| | | | |
|---------------------|--------------------|---------------------------------|----------------------|
| Name | Designation | Email Id | Mobile Number |
| Dr M Narayana Reddy | PRINCIPAL | sapthagiricollege.mba@gmail.com | 7780555381 |

REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

| | | | | |
|------------------------------|--------------------|--------------------|---------------------------------|----------------------|
| Active Representative | Name | Designation | Email Id | Mobile Number |
| Y | Dr M Narayanareddy | Principal | sapthagiricollege.mba@gmail.com | 7780555381 |

PROGRAMS & COURSES

PROGRAMS

| | | |
|-----------------------|--------------------------------|----------------------|
| Programme | New/ Existing Programme | Year of Start |
| MANAGEMENT | Existing Programme | 2019 |
| COMPUTER APPLICATIONS | New Programme | 2023 |

COURSE DETAILS

| Programme | | MANAGEMENT | | | | | | | | | | | | |
|------------------|-------------|-------------------|-------|---|-------------------------|-------------------------|-------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|--|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2021-22 | Intake Approved 2022-23 | Applied For | Applied intake 2023-24 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation | |
| 1 | MBA | PG | FT | Sri Krishnadevaraya University, Anantapur | 180 | 180 | EoA Only | 180 | 18 | 18 | Not interested | Not interested | Not Applicable | |

| Programme | | COMPUTER APPLICATIONS | | | | | | | | | | | | |
|------------------|-------------|------------------------------|-------|---|-------------------------|-------------------------|----------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|--|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2021-22 | Intake Approved 2022-23 | Applied For | Applied intake 2023-24 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation | |
| 1 | MCA | PG | FT | Sri Krishnadevaraya University, Anantapur | 0 | 0 | Application for new course | 180 | 0 | 0 | Not interested | Not interested | Not Eligible | |

COURSES IN INDIAN LANGUAGE

Data not entered by Institution

DUAL / INTEGRATED COURSES

Data not entered by Institution

VOCATIONAL COURSES

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

INFRASTRUCTURE DETAILS

LAND DETAILS

| | | | |
|--|-----------------------------|---|--------------------|
| Location: | Urban | Land in Hilly Area: | No |
| Total Area in Acres: | 1 | FSI: | .42 |
| Build Up Area (Sqm): | 6640 | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | 1 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | The Sub Registrar, Hindupur | Date of Registration: | 28/10/2006 |
| Land use certificate issued by: | Tahsildar, Hindupur | Land use certificate issued Date: | 22/02/2016 |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No |
| Mortgaged Purpose: | N | | |
| Latitude (North/South): | North | Latitude Degree: | 13 |
| Latitude Minute: | 49 | Latitude Second: | 53 |
| Longitude (East/West) | East | Longitude Degree: | 77 |
| Longitude Minute: | 29 | Longitude Second: | 0 |
| Area of the Land earmarked for the proposed Institution | | | Data Not Available |
| Whether High Tension line is passing through the Site of the institution(s) | | | No |
| Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s) | | | No |
| Do you have any Additional Land Allocated for Merger or New Program? | | | No |
| Total Land (in acres) after Merger or adding New Program | | | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger? | | | No |

LAND DETAILS: MORE INFORMATION

| | | | | |
|----------------|--|--------------------------------|--|------------------------|
| Sr. No. | Land Registration Number: | 5090/2006 | Date of Registration: | 28/10/2006 |
| 1 | Area of Land: | 1 | Khasra Number: | 5-2, 3-2B2,5-3 PART II |
| | Plot Number/ Survey Number: | 5-2,3-2B2,5-3,3-2B1 | Land Situated At: | HINDUPUR |
| | Land Registered in the Name of: | Sri Balaji Educational Society | Ownership or Government Lease: | Ownership |
| | Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | Tahsildar, Hindupur |
| | Permitted for use of [permission should be only for Educational /Institutional] | | | Yes |

BUILDING DETAILS

| | | | |
|---|-----------|--|------|
| Building Status: | Available | Total built up Area (ready) Sqm: | 6640 |
| Activities in the building other than courses approved by AICTE: | NIL | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes |
| Total Carpet Area(sqm)- Instructional-Ready: | 2652 | Total Carpet Area(sqm) Administrative-ready: | 924 |
| Access and Circulation Area (Sqm): | 2228 | Total built up Area(sqm) Planned: | 0 |
| Total Carpet Area (sqm)-Amenities-ready: | 836 | Private Lease Building ? | No |

BUILDING DETAILS: MORE INFORMATION

| | | | | |
|----------------|--|------------|---|------|
| Sr. No. | Building Name: | West Block | Building Approval Number: | 1 |
| 1 | Sanctioned Built Up Area: | 6640 | Constructed Built Up Area: | 6640 |
| | Approved Carpet Area-Instructional: | 2652 | Constructed Carpet Area-Instructional: | 2652 |
| | Approved Carpet Area- | 924 | Constructed Carpet Area- | 924 |

| | | | |
|--|-------------------------------------|---|------------|
| Administrative: | | Administrative: | |
| Approved Carpet Area- Amenities: | 836 | Constructed Carpet Area- Amenities: | 836 |
| Total Area Approved: | 6640 | Total Area Constructed: | 6640 |
| Activities Conducted in the Building: | MBA and Proposed MCA Programme | Non AICTE Approved courses running in the Building (if any): | NIL |
| Building Plan Approving Authority: | Commissioner, Hindupur Municipality | Building Plan Approval Date: | 30/05/2015 |

LABORATORY DETAILS

| | | | | |
|----------------|--------------------------------|------------|---|------------------------------------|
| Sr. No. | Programme: | MANAGEMENT | Department: | Masters In Business Administration |
| 1 | Course: | MBA | Level: | Post Graduate |
| | Name of the Laboratory: | Pg Lab | Is it Research lab for PG Course(Y/N): | Yes |
| | Lab / Major Equipments: | Computers | Building Name | WEST BLOCK |
| | Building Number | 1 | | |

ADMINISTRATIVE AREA

| | | | | |
|----------------|---------------------------------------|---------------|--|----------------------------|
| Sr. No. | Room ID/ Name: | G11 | Room Type: | Exam Control Office |
| 1 | Area in Sqm: | 30.03 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G12 | Room Type: | Central Store |
| 2 | Area in Sqm: | 30.03 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G13 | Room Type: | Office All Inclusive |
| 3 | Area in Sqm: | 70.9 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G14 | Room Type: | Office All Inclusive |
| 4 | Area in Sqm: | 88.53 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G17 | Room Type: | Principal Directors Office |
| 5 | Area in Sqm: | 37.83 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G18 | Room Type: | Board Room |
| 6 | Area in Sqm: | 21.29 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| | | | | |
|----------------|---------------------------------------|---------------|--|------------------------|
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G19 | Room Type: | Maintenance |
| 7 | Area in Sqm: | 18.27 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G2 | Room Type: | Cabin for Head of Dept |
| 8 | Area in Sqm: | 34.32 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G6 | Room Type: | Security |
| 9 | Area in Sqm: | 15.44 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G7 | Room Type: | Housekeeping |
| 10 | Area in Sqm: | 11.15 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S10 | Room Type: | Placement Office |
| 11 | Area in Sqm: | 70.9 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S14 | Room Type: | Office All Inclusive |
| 12 | Area in Sqm: | 70.66 | Building Name: | South Block |
| | Building Number: | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S15 | Room Type: | Office All Inclusive |
| 13 | Area in Sqm: | 70.66 | Building Name: | South Block |
| | Building Number: | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S16 | Room Type: | Office All Inclusive |
| 14 | Area in Sqm: | 70.66 | Building Name: | South Block |
| | Building Number: | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S3 | Room Type: | Faculty Room |
| 15 | Area in Sqm: | 69.73 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |

| | | | | |
|----------------|---------------------------------------|---------------|--|-------------------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S4 | Room Type: | Faculty Room |
| 16 | Area in Sqm: | 106.7 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S5 | Room Type: | Pantry for Staff |
| 17 | Area in Sqm: | 10.06 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S6 | Room Type: | Department Office |
| 18 | Area in Sqm: | 60.06 | Building Name: | West Block |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| | | | | |
|----------------|---------------------------------------|---------------|--|------------------|
| Sr. No. | Room ID/ Name: | F1 | Room Type: | Toilet |
| 1 | Area in Sqm: | 50.54 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | F2 | Room Type: | Cafeteria |
| 2 | Area in Sqm: | 75.5 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | F3 | Room Type: | Cafeteria |
| 3 | Area in Sqm: | 75.5 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G1 | Room Type: | Toilet |
| 4 | Area in Sqm: | 50.54 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G10 | Room Type: | Stationery Store |
| 5 | Area in Sqm: | 10.06 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G15 | Room Type: | Toilet |

| | | | | |
|----------------|---------------------------------------|---------------|--|-------------------------|
| No. | | | | |
| 6 | Area in Sqm: | 11.12 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | G16 | Room Type: | Toilet |
| 7 | Area in Sqm: | 11.12 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S1 | Room Type: | Toilet |
| 8 | Area in Sqm: | 50.54 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S11 | Room Type: | Boys Common Room |
| 9 | Area in Sqm: | 76.75 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S12 | Room Type: | Girls Common Room |
| 10 | Area in Sqm: | 104.23 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S13 | Room Type: | Boys Common Room |
| 11 | Area in Sqm: | 104.59 | Building Name: | SOUTH BLOCK |
| | Building Number: | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | S2 | Room Type: | First aid cum Sick Room |
| 12 | Area in Sqm: | 71.21 | Building Name: | WEST BLOCK |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| | | | | |
|----------------|-------------------------------------|-----------|-----------------------------|-------------------------|
| Sr. No. | Area Type | Corridors | Average Carpet Area: | 1345 |
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | WEST BLOCK, SOUTH BLOCK |
| | Building Number: | 1 | | |

INSTRUCTIONAL AREA

| | | | | |
|----------------|----------------------------|-----------------------|----------------------|---------------|
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 1 | Room Type | Seminar Hall | Room ID/ Name | F10 |
| | Area of Room in Sqm | 104.59 | Building Name | SOUTH BLOCK |

| | | | | |
|----------------|--|-----------------------|--|---------------|
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 2 | Room Type | Seminar Hall | Room ID/ Name | F11 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 3 | Room Type | Tutorial Room | Room ID/ Name | F12 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 4 | Room Type | Tutorial Room | Room ID/ Name | F13 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 5 | Room Type | Classroom | Room ID/ Name | F14 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 6 | Room Type | Classroom | Room ID/ Name | F15 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 7 | Room Type | Classroom | Room ID/ Name | F16 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |

| | | | | |
|----------------|--|-----------------------|--|---------------|
| 8 | Room Type | Seminar Hall | Room ID/ Name | F4 |
| | Area of Room in Sqm | 106.93 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 9 | Room Type | Classroom | Room ID/ Name | F6 |
| | Area of Room in Sqm | 70.66 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 10 | Room Type | Classroom | Room ID/ Name | F7 |
| | Area of Room in Sqm | 70.66 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 11 | Room Type | Seminar Hall | Room ID/ Name | F9 |
| | Area of Room in Sqm | 185.17 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 12 | Room Type | Computer Laboratory | Room ID/ Name | G20 |
| | Area of Room in Sqm | 104.59 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 13 | Room Type | Computer Laboratory | Room ID/ Name | G21 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 14 | Room Type | Classroom | Room ID/ Name | G23 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

| | | | | |
|----------------|--|-----------------------|--|---------------|
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 15 | Room Type | Classroom | Room ID/ Name | G24 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 16 | Room Type | Classroom | Room ID/ Name | G3 |
| | Area of Room in Sqm | 70.2 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 17 | Room Type | Classroom | Room ID/ Name | G4 |
| | Area of Room in Sqm | 70.04 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 18 | Room Type | Classroom | Room ID/ Name | G5 |
| | Area of Room in Sqm | 70.04 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 19 | Room Type | Classroom | Room ID/ Name | G9 |
| | Area of Room in Sqm | 69.73 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 20 | Room Type | Classroom | Room ID/ Name | S17 |
| | Area of Room in Sqm | 70.66 | Building Name | SOUTH BLOCK |
| | Building Number | 2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 21 | Room Type | Tutorial Room | Room ID/ Name | S7 |
| | Area of Room in Sqm | 70.51 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |

| | | | | |
|----------------|--|---------------|--|---------------|
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 22 | Room Type | Tutorial Room | Room ID/ Name | S8 |
| | Area of Room in Sqm | 70.27 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | MANAGEMENT | Level | POST GRADUATE |
| 23 | Room Type | Tutorial Room | Room ID/ Name | S9 |
| | Area of Room in Sqm | 71.91 | Building Name | WEST BLOCK |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

INSTRUCTIONAL AREA – COMMON FACILITIES

| | | | | |
|----------------|--|----------------------|--|---------------|
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | F5 |
| 1 | Area of Room in Sqm: | 105.37 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | WEST BLOCK | Building Number: | 1 |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | F8 |
| 2 | Area of Room in Sqm: | 70.66 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | WEST BLOCK | Building Number: | 1 |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | G22 |
| 3 | Area of Room in Sqm: | 70.66 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | SOUTH BLOCK | Building Number: | 2 |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | G8 |
| 4 | Area of Room in Sqm: | 105.06 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | WEST BLOCK | Building Number: | 1 |

HOSTEL FACILITIES

Data not entered by Institution

COMPUTATIONAL FACILITIES

| | | | |
|--|-----|---|---|
| PCs/Laptop exclusively available to | 110 | PCs/Laptop available in Library: | 2 |
|--|-----|---|---|

| | | | |
|--|----|--|----|
| students: | | | |
| PCs/Laptop available in Administrative Office: | 2 | PCs/Laptop available to Faculty Members: | 3 |
| Number of PCs/Laptop in language lab: | 20 | Internet Bandwidth in Mbps: | 32 |
| Number of Legal Application software: | 30 | Printers available to student: | 6 |
| Number of A1 Size Color Printers: | 0 | Number of Legal System software: | 4 |
| Number of Open Source Software | 10 | Number of Proprietary | 1 |

SOLAR ENERGY DETAILS

| | | | |
|--|---------|---|---|
| Total land available (Sqm): | 4046.86 | No. of buildings with roof tops: | 1 |
| Land available for placing solar photovoltaic panels (Sqm): | 500 | Annual electricity consumption No. of units during 2022-23: | 1000 |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 1242 | Average rate per unit paid during 2022-23 (Rs. / unit): | 8 |
| Renewable Energy Type | Solar | Remarks: | We are planning to implement LED lamp system and renewable energy |
| Whether a policy has been adopted to use only LED lamps: | Y | Renewable Energy used at present (if any): | Yes |

OMBUDSMAN & ANTI-RAGGING

ANTI-RAGGING

| S.No. | Particulars | Status |
|-------|--|-----------|
| 1. | Constitution of Anti-Ragging Committee: | Yes |
| 2. | Constitution of Anti-Ragging Squad: | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | No Hostel |
| 6. | Affidavit obtained from parents of students staying in Hostel: | No Hostel |
| 7. | Appointment of Counselors: | Yes |

ANTI-RAGGING COMMITTEE DETAILS

| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 1/ARC/2023 |
|---------|----------------------|------------------------|-------------------------------------|---------------------------------|
| 1 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | Dr. M.Narayana Reddy |
| | Profession: | Principal | Associated With: | Committee Chairman |
| | Mobile Number: | 9160629746 | Email Address: | madhireddyn040@gmail.com |
| 2 | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 1/ARC/2023 |
| | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | VENKATESWARULU |
| | Profession: | CI | Associated With: | Member |
| 3 | Mobile Number: | 9440796845 | Email Address: | sapthagirihdp@gmail.com |
| | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | 1/ARC/2023 |
| | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | K SUDHAKAR |
| 4 | Profession: | REPORTER | Associated With: | Member |
| | Mobile Number: | 9440045147 | Email Address: | sapthagirihdp@gmail.com |
| | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 4 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | V DHANA NARASIMHA MURTHY |
| | Profession: | PARENT | Associated With: | Member |
| | Mobile Number: | 9542371791 | Email Address: | sapthagiricollege.mba@gmail.com |

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|----------------|-----------------------------|---------------------|--|---------------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 5 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | PUJARI NAVYASREE |
| | Profession: | STUDENT | Associated With: | Flying Squad |
| | Mobile Number: | 8978109268 | Email Address: | sapthagiricollege.mba@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 6 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | P S MANASA |
| | Profession: | STUDENT | Associated With: | Flying Squad |
| | Mobile Number: | 7348847082 | Email Address: | sapthagiricollege.mba@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 7 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | M LAKSHMAN RAO |
| | Profession: | Assistant Professor | Associated With: | Flying Squad |
| | Mobile Number: | 9441722574 | Email Address: | supriasreeram4@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 8 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | V RAKESH SINHA |
| | Profession: | STUDENT | Associated With: | Member |
| | Mobile Number: | 9542371791 | Email Address: | sapthagiricollege.mba@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 9 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | K S NAVYA |
| | Profession: | ASSISTANT PROFESSOR | Associated With: | Flying Squad |
| | Mobile Number: | 8341184344 | Email Address: | sapthagiricollege.mba@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | 1/ARC/2023 |
| 10 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | M NARESH |
| | Profession: | ASSISTANT PROFESSOR | Associated With: | Flying Squad |
| | Mobile Number: | 9603778977 | Email Address: | sapthagiricollege.mba@gmail.com |

INTERNAL COMMITTEE (IC) DETAILS

| | | | | |
|----------------|-----------------------------|---------------------|--|--------------------------|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 1 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | K DIVYA |
| | Profession: | CHAIR PERSON | Associated With: | Associate Professor |
| | Mobile Number: | 8309339918 | Email Address: | kdivyareddy555@gmail.com |
| | Designation | ASSOCIATE PROFESSOR | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 2 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | J RAVINDRA |
| | Profession: | MEMBER | Associated With: | Assistant Professor |
| | Mobile Number: | 8919588401 | Email Address: | ravindra.jp@gmail.com |
| | Designation | TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 3 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | DR M NARAYANA REDDY |
| | Profession: | MEMBER | Associated With: | Assistant Professor |
| | Mobile Number: | 7799593151 | Email Address: | madhiredy040@gmail.com |
| | Designation | PROFESSOR | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |

| | | | | |
|----------------|-----------------------------|----------------------|--|---------------------------------|
| 4 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | K NAVYA |
| | Profession: | MEMBER | Associated With: | Assistant Professor |
| | Mobile Number: | 6305198362 | Email Address: | navyasreekatta@gmail.com |
| | Designation | TEACHING FACULTY | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 5 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | K SREENIVASULU |
| | Profession: | MEMBER | Associated With: | Junior Assistatn |
| | Mobile Number: | 8309523283 | Email Address: | somasekhar.asim@gmail.com |
| | Designation | NON TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 6 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | K SREEDEVI |
| | Profession: | MEMBER | Associated With: | Assistant |
| | Mobile Number: | 7093418443 | Email Address: | sapthagiricollege.mba@gmail.com |
| | Designation | NON TEACHING FACULTY | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 7 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | T NAVYA |
| | Profession: | STUDENT | Associated With: | Student |
| | Mobile Number: | 7799593151 | Email Address: | sapthagiricollege.mba@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 8 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | R V VINUTHA |
| | Profession: | STUDENT | Associated With: | Student |
| | Mobile Number: | 9177458384 | Email Address: | kalpanachinta1999@gmail.com |
| | Designation | STUDENT | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | 01/ICC/2022 |
| 9 | Date of Appointment: | 17/09/2022 | Name of the Committee Member: | C RAJESH |
| | Profession: | STUDENT | Associated With: | Student |
| | Mobile Number: | 6301686035 | Email Address: | rameshgolla98@gmail.com |
| | Designation | STUDENT | Gender | Male |

SC/ST COMMITTEE DETAILS

| | | | | |
|----------------|-----------------------------|---------------------|--|------------------------------------|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 1 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | DR M NARAYANA REDDY |
| | Profession: | PRINCIPAL | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 7799593151 | Email Address: | madhireddy040@gmail.com |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 2 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | J RAVINDRA |
| | Profession: | ASSISTANT PROFESSOR | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 8919588401 | Email Address: | sapthagiricollege.mba@gmail.com |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 3 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | V RENUKA |

| | | | | |
|----------------|-----------------------------|---------------------|--|------------------------------------|
| | Profession: | STUDENT | Member: | |
| | Mobile Number: | 9515743775 | Associated With: | Sapthagiri Institute Of Management |
| | Caste: | Sc | Email Address: | bdevaraj14334123@gmail.com |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Gender: | Male |
| | | | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 4 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | M NARASIMHULU |
| | Profession: | STUDENT | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 6281668964 | Email Address: | vyshnumahi96@gmail.com |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 5 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | S SANDEEP NAIK |
| | Profession: | STUDENT | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 8542601173 | Email Address: | javaharnaikk@gmail.com |
| | Caste: | St | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 6 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | S MANJUNAICK |
| | Profession: | STUDENT | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 8106376335 | Email Address: | sapthagiricollege.mba@gmail.com |
| | Caste: | St | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 7 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | B BHARATHI |
| | Profession: | ASSISTANT PROFESSOR | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 9682530012 | Email Address: | sapthagiricollege.mba@gmail.com |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | 01/SC/ST/2023 |
| 8 | Date of Appointment: | 03/01/2023 | Name of the Committee Member: | N GANGADHAR |
| | Profession: | ASSISTANT PROFESSOR | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 9160771171 | Email Address: | sapthagiricollege.mba@gmail.com |
| | Caste: | Other | Gender: | Male |

STUDENT COUNSELLOR DETAILS

| | | | | |
|----------------|-----------------------------|----------------------|--|------------------------------------|
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | 01/STUDENTCOUNSELLOR/2020 |
| 1 | Date of Appointment: | 02/01/2020 | Name of the Committee Member: | A SREERAMULU |
| | Profession: | STUDENT COUSELLOR | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 9440949036 | Email Address: | sriramulubhuvana@gmail.com |

INSTITUTION-INDUSTRY CELL DETAILS

| | | | | |
|----------------|-----------------------------|--------------------|--|------------------------------------|
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | 01/IIC/2020 |
| 1 | Date of Appointment: | 02/01/2020 | Name of the Committee Member: | DR M NARAYANA REDDY |
| | Profession: | PRINCIPAL | Associated With: | Sapthagiri Institute Of Management |
| | Mobile Number: | 7799593151 | Email Address: | madhiredyn040@gmail.com |
| Sr. No. | Committee Type: | INDUSTRY | Appointment Order | 01/IIC/2020 |

| | | | | |
|---|-----------------------------|-------------------------|--------------------------------------|-----------------|
| 2 | Date of Appointment: | COMMITTEE 02/01/2020 | Reference Number: | |
| | Profession: | MANAGER | Name of the Committee Member: | K DAMODAR |
| | Mobile Number: | 9901444033 | Associated With: | Vanvia Group |
| | | | Email Address: | hello@vanvia.in |

LIBRARY & FACILITIES

LIBRARY BOOKS

| | | | | |
|----------------|---|-----------------------|--|-----|
| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 400 |
| 1 | Number of Volumes | 5100 | Number of Journals published in India | 12 |
| | Number of Journals published at Abroad | 3 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 1500 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 150 |
| | Number of eBook Titles-Diploma | 0 | | |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Number of Tiles | 150 |
| 2 | Number of Volumes | 1500 | Number of Journals published in India | 8 |
| | Number of Journals published at Abroad | 2 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 750 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 100 |
| | Number of eBook Titles-Diploma | 0 | | |

LIBRARY FACILITIES

| | | | | |
|----------------|---------------------------------------|--------------|---|-----------|
| Sr. No. | Working hours from to | 9 AM TO 5 PM | Reprographic Facility | Yes |
| 1 | Current Annual Budget Rs. | 100000 | Bar Code or RF Tab Book handling ? | No |
| | Reading Room Seating Capacity | 132 | Library Networking | AVAILABLE |
| | Name of E Journal Subscription | DELNET | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 105.37 |

OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|--------------------------|--------|---------------------------------------|--------|-----------------------------|--------|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance | Yes |

| | | | | | |
|---|-----|---|-----|---|-----------------|
| | | | | for Employees Safety Provisions | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | | |
| Rain Water Harvesting | Yes | ERP Software | No | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | No | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | INAPNC4DQEYIEGM |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | No | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | Yes |

| | | | | | |
|---|-----|--|-----|--|-----|
| Implementation of Student Induction Programme | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | Yes |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | Yes | Plastic Free Campus | Yes |

OTHER FACILITIES II

| Sr. No. | Particulars | Status |
|---------|--|--------|
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

OTHER FACILITIES III

| Sr. No. | Particulars | Status |
|---------|---|----------------|
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| 12. | Whether all the students documents are uploaded or not? | Yes |
| 13. | Whether your University is having approval for EWS Quota from your State? | Yes |
| 14. | Implementation of Skill India Mission | Yes |
| 15. | Institute Innovation Council (IIC) | Yes |
| 16. | Implementation of PARAKH | Yes |
| 17. | Whether your Institution is having NIRF ranking below 100? | No |
| 18. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |

BANK DETAILS, INCOME & EXPENDITURE

BANK DETAILS

| | | | |
|----------------------|---------------------|----------------------|-------------|
| Bank Name: | UNION BANK OF INDIA | Bank IFSC Code: | UBIN0576841 |
| Bank Account Number: | 768401010050016 | Account Holder Name: | PRINCIPAL |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|---|--------------------------------------|--|--------------------|
| Branch Name: | HINDUPUR | Branch Code: | 2021 |
| Address of the Bank: | SURVEY NO 336 GROUND FLOOR DHANLAXMI | State: | Andhra Pradesh |
| PIN: | 515201 | Telephone No. of the Bank: | 8556220674 |
| Bank Account Type: | Current Account | Bank Branch MICR Code: | 515026017 |
| Whether the Account is in the Name of Beneficiary Institute: | Yes | Whether the Account is Operational: | Yes |
| Whether the Account is a no-Frill Account: | No | Whether the Account is Joint Account: | No |
| Second Account Holder Name: | Data Not Available | Mode of Operation: | Data Not Available |
| Do You wish to change Bank Name? : | | | No |

TRUST BANK DETAILS

| Bank Name | Bank IFSC Code | Bank Account Number | Account Holder Name |
|---------------------|----------------|---------------------|--------------------------------|
| State Bank Of India | SBIN0061577 | 30325384665 | SRI BALAJI EDUCATIONAL SOCIETY |

INCOME & EXPENDITURE DETAILS

INCOME

| | | | |
|----------------------------------|----------|--------------------------------------|---------|
| Income from Central Govt: | 0 | Income from State Government: | 0 |
| Income from Student Fees: | 9979800 | Income from Donations: | 0 |
| Income from UGC: | 0 | Income from Other Bodies: | 1663266 |
| Total Income: | 11643066 | | |

EXPENDITURE

| | | | |
|-------------------------------|----------|-----------------------------------|---------|
| Salary Teaching Staff: | 5190000 | Salary Non-Teaching Staff: | 742907 |
| Library: | 125250 | Equipment: | 132660 |
| Building Maintenance: | 590932 | Other Expenditure: | 4813850 |
| Total Expenditure: | 11595599 | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2023-24.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2023-24.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2023-24),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2023-24.

Signature of Authorized Signatory

Name :